The Holy Spirit's Interpretation of Matthew

NTI Matthew, Chapter 1

🕮(v 1 – 25)[1]Joseph had a question in his mind, and he was unsure about what he should do. [2]Although he had a thought as to what he should do, he did not consider it decided. [3]He left his mind open, because he was unsure, and in his choice to remain open, he asked for wisdom. [4]And the wisdom was given him. [5]He recognized it, and he did as it asked.

[6]This is a symbol for you to follow in all things. [7]Ideas may come, but if you do not know they are of Me, consider them not decided. [8]Be open to new guidance, but do not worry if different guidance does not come. [9]If you do not feel clearly that you are to do something different than that which you thought to do, do that which you thought to do, and trust that it is from Me.

NTI Matthew, Chapter 2

(v 1 – 23)[1]The truth is shown through guidance. [2]The entire route you are to follow is not revealed from beginning to end all at once, but it is revealed to you step-by-step. [3]Trust your Lord, the God within, which guides you. [4]It guides you now. [5]Do not question, "Where is this taking me?" [6]Have faith it is for the good of all and the purpose of oneness, and it will certainly bring you great joy!

NTI Matthew, Chapter 3

🕮(v 1 – 17)[1]This is not a story of form. [2]It is a story of mind. [3]John is the observer, the one who told you sorting of thought is necessary. [4]He is the one that called upon you to pay attention and choose a different way of thought. [5]He pointed in the direction that would perform the sorting for you, to the one that would cherish and honor your thoughts of love while undoing permanently your thoughts that never were. [6]He called this one the Son of God, and this one is in your mind, waiting for you to accept Him now.

NTI Matthew, Chapter 4

(v 1 – 25)[1]With the Spirit, you shall examine your thoughts. [2]It is your true Spirit that will guide you to choose truly.

[3]Once the choice is made, the time of service will begin. [4]It is in this time that a gathering will begin. [5]You will gather around you that which is needed to serve, and the gathering shall be effortless and without thought.

[6]Once the mind has been cleansed, the following will be effortless. [7]First focus on the cleansing, and in peace you shall know that you are led truly.

NTI Matthew, Chapter 5

(v 3)[1]Blessed are the poor in spirit, for they are already one with God.

(v 4)[1]Blessed are those who have tired of this world, for they will be comforted.

(v 5)[1]Blessed are the peaceful and joyous, for they will see the world as it really is.

(v 6)[1]Blessed are those who seek truth above all else, for it will be given them.

(v 7)[1]Blessed are those who forgive their evil thoughts, for they will find the light that is their true Source.

(v 8)[1]Blessed are the enlightened, for they know.

(v 9)[1]Blessed are they who share My Word in love, for they shall shine like beacons for all men to see, and they shall be recognized as the Son that *is*.

(v 10)[1]Blessed are those who see only Love in their brothers, for they know what they have found.

(v 11 – 12)[1]Blessed is he who has removed value from this world and placed it in Heaven, for he knows where his treasure lies.

[2]Blessed are the ones who know their Father, for they know the reason they rejoice. [3]Their joy is one, because it is whole and complete as it has always been, and so it is perfect.

[4]Rise up today, my brothers, and hold hands within your hearts. [5]Love one another, and in so doing, you give the gift of love to your Father. [6]Be at peace and rest in contentment with one another, for all is well as only it could ever be. [7]Peace abides in you today and forever. [8]Amen.

(v 13 - 16)[1]The world is meaningless. [2]All that brings meaning to the world is you, for you are all there is. [3]Your truth is your light. [4]It is your truth that shall shine and be known, that all men may see their truth within you and know it is within them too.

(v 17 - 20)[1]The laws of men are based on the laws of God, but the laws of men are a reflection of truth and not truth itself. [2]One cannot find truth by following the laws of men if there is hatred or fear in his heart. [3]The laws of men must be followed in true love and intent for a witness to occur unto yourself. [4]For when you have discovered the law within your heart and you follow the guidance of true law that is shared from within, you follow the path of righteousness that will lead you from a focus on this world to the light of the kingdom of Heaven.

(v 21 - 22)[1]The law of men is written to protect men and to teach them to behave, but the law of the Heart is beyond this world. [2]It is like a path that you shall follow to higher ground. [3]Its purpose is not to protect man from man, but to lead a man from his manhood to his true Self, which is beyond the self he knows when he limits righteousness to the laws of men.

(v 23, 24)[1]Your brother is one with you in the Heart, and so it is the heart that must be healed. [2]Do not carry a grievance against your brother within your heart, regardless of what he may have seemed to do. [3]Righteousness does not abide in the laws or customs of men. [4]Righteousness abides beyond the laws and customs of men. [5]Forgive your brother, that you may love him again in the joy and happiness of the Heart, and in your dance with him, you will find what righteousness is.

(v 25, 26)[1]The one that judges the hatred you leave in your heart is but yourself. [2]You cannot find joy within hatred, for hatred is like a prison and the jailer is but yourself. [3]Free yourself from your prison of pain. [4]Let go of that which you think your brother has done to you. [5]It is not important. [6]It but keeps you imprisoned within a limited mind and

away from the unlimited, which is but your Self. [7]Let go of all your grievances against your brother, no matter how large or small they seem. [8]For they are all the same, and each one has the power to keep you imprisoned from your Self.

(v 27, 28)[1]The law of men is but a symbol for those who are not ready to accept the law of the Heart, for the law of the Heart is love. [2]One who loves his brother will not think a hurtful thought about his brother. [3]When hurtful thoughts come into his mind, he will let them go, for he does not want any thought in his mind that is not the thought of love. [4]In this way, his mind shall live in accordance with the law of the Heart, and the prison doors shall be opened, and he shall be freed, joined and dancing in celebration with his brother.

(v 29, 30)[1]Letting go of your grievances towards your brother may seem to be letting go of your self, for your own thoughts may tell you that you are justified in your anger, or your caution, for what your brother has done or may do to you. [2]But I tell you that thoughts of justification are like poisonous prison food. [3]Their purpose is to keep you sick and weak within the prison walls. [4]Rise up within the health of your heart and let these thoughts go. [5]Your goal now is freedom, and you will succeed in your goal by letting go of every thought that would keep you imprisoned. [6]For the hellish thoughts within your mind are your prison, and only by letting them go can you be free.

[7]Listen to Me. [8]I am sharing the secrets of your imprisonment and your freedom. [9]It is not My Will that you be imprisoned. [10]It is My Will that you be free. [11]Listen to Me. [12]Accept My Will as yours, and open your prison doors.

(v 31, 32)[1]Let not the law be confusing to you. [2]To follow the law without understanding it is useless. [3]The law is not a law of behavior. [4]What you do or do not do in itself is not important. [5]The law of God is written on the Heart. [6]It is a law that teaches there cannot be separateness. [7]Only by joining with one Will will you know God, and only by knowing God will you know your Self. [8]So do not go your separate ways within your heart. [9]That is the way of the world. [10]Walk together in your heart, joined and holding hands. [11]In this way, you shall walk into the light and welcome yourselves into the kingdom of Heaven.

(v 33 - 37)[1]It is not what you say or what you do that is important. [2]It is what you mean by what you say or what you do that matters. [3]Do you give to your brother because you love him and see him to be the same as you, or do you give because you believe that by your giving you will be made good? [4]I tell you, there is nothing that you can do or say that will make you good within your own mind. [5]Only by following the guidance within your Heart can you discover your Self, and the discovering will show you that you *are*. [6]With this vision, you will see your brother and the world with new eyes, and you will know that Love is all there is.

[7]So follow your guidance and do not doubt it. [8]It is leading you home to a new world, and from there you will find the bridge to Heaven. [9]With your Heart as your guide, you shall cross the bridge with your brothers.

(v 38 - 48)[1]With your eyes of judgment, you see many brothers doing different things. [2]You judge the things they do as good things or bad things. [3]Based on the judgments you have given to what they do, you judge your brothers as good or as bad. [4]In your judgments of them, you separate them from one another and from yourself. [5]And so you see many sons where the Father of Heaven sees only one. [6]For the Father of Heaven has declared that He has only one Son, and that Son is but an extension of Himself.

[7]Stop judging your brothers as good or bad or different. [8]Ask God within your heart
to show Himself to you. [9]He will answer you by showing you that your brother’s heart is
the same as yours, and so you and your brother must be the same, and therefore, one.
[10]For only by exceeding the laws of men to follow the law of the Heart can you find the
truth that lies hidden there.

[11]God is Spirit, and Spirit is all there is,
and so you and your brother must be Spirit too.

[12]It is your Heart that knows this truth, so it is by following your Heart that you will
be led to see the truth is true.

NTI Matthew, Chapter 6

(v 1 - 4)[1]If you are to walk the path of righteousness, all things must be done for the
reason of the Heart. [2]To do anything for a purpose other than the purpose of the Heart,
regardless of how righteous the act may seem to be, is to stray from your path. [3]You
could become lost there.

[4]Listen. [5]Let the Heart that whispers truth lead you in all things. [6]Ask of it, and do as
it guides. [7]Let not actions blind you. [8]It is not the action that matters, but the purpose that
is given it.

(v 5 - 8)[1]Your time with your Father is precious and holy, so seek for this time in
quiet. [2]Search your heart for what you would say to Him or for what you would ask. [3]Be
not afraid of what you find there. [4]Your Father knows your Heart, my Son, and He leads
you according to your Heart. [5]But you may not know your own Heart, so it is useful to
seek there in quiet as you pray. [6]For if you do not know the prayers of your Heart, you
may not recognize that they are answered. [7]But when you seek out your prayers in quiet
and ask of the Father based on what you find, you will see that your prayers are answered
quickly. [8]For the Father does not delay in answering the prayers of his Son’s Heart. [9]The
Father knows that it is the Heart that leads His Son to Him.

(v 9 - 13)[1]Pray like this according to what you find in your Heart:

[2]“Father, let me know You. [3]Let your kingdom dawn upon my mind, that I may be
led by Your Will and become as one with it. [4]Let me hear Your Word within my mind.
[5]Let my lessons be given me, that I may be closer to You through the actions of my day.
[6]Let me forgive myself, as I know You have. [7]Let me see my brothers as innocent, as
they truly are. [8]Let us watch our minds for evil thoughts that would trick and blind us to
the Light within. [9]And let us let those thoughts go, so they may not cloud our minds from
knowing the truth. [10]Amen.”

(v 14, 15)[1]For in our sight within the Light, we shall see the innocence of the lamb. [2]It
is within our brothers’ hearts that he rests, as he rests also within our own. [3]But if clouds
block the light within, our sight is limited by a darkened vision. [4]We cannot see what is
there while our eyes rest surely on the dark.

(v 16 - 18)[1]And so remember your purpose in all things, and follow the guidance that
comes from within. [2]It leads you, not so your brother will see how holy you are; it leads
you, that you may discover the holiness within, that you may bow down at the altar there,
and let the Heart be your loving master, whom you do not question.

(v 19 - 23)[1]Let your purpose guide you in all things, and let it be the true purpose of the Heart. [2]For the purposes of the world are like smoke screens that deceive you, promising rewards and happiness, but delivering not. [3]For every purpose of the world brings forth yet another purpose to seek, and so you shall spend your life seeking and finding not. [4]Empty, you shall die.

[5]But the purpose of the Heart fills up your treasure chest quickly with joy, peace, and hope. [6]And you shall follow the twinkle within your own eye, and since it is with you always, you shall always be satisfied beyond measure. [7]For it is the light within the Heart that shines to show you your joy, and since it shines from within, you shall see your joy wherever you look. [8]But if you do not trust your Heart and you try to find your own way to happiness, you shall be lost. [9]For who can find their way without the light? [10]Who can be happy stumbling, lost and aimless in the dark?

(v 24)[1]No one can stand in both the light and the darkness, for either he will stand in the darkness and cannot see or he will stand in the light and see clearly. [2]But I say to you, he who stands in the dark may not know he is lost, *because* he cannot see. [3]So do not decide for yourself where to stand. [4]For you may think you stand on the path of righteousness when your feet are surely lost.

[5]Ask for the Light, and let it lead you without questioning where it takes you. [6]Remember that until you see all the world within the Light, you may be lost, letting the darkness lead your way.

(v 25 - 34)[1]Therefore, do not worry about which way you should go or what you should do next. [2]Instead, ask now for the surety of the Light to light the way for your next step. [3]Listen in quiet to the guidance of the Heart as it tells you where to place your step. [4]Be concerned only with letting your steps be led. [5]For by following the guidance of the Light, you will surely be walking the way of Life. [6]For the Light and Life are one. [7]But if you let your mind be distracted by other concerns, and you begin to worry about troubles within the world, you will forget to step carefully with the Light, and you will run frantically into the dark. [8]Then you shall look around and realize that once more you are lost. [9]For you cannot find the path of Life without the guidance of the Light. [10]For the Light and Life are one. [11]If you have lost one, you are lost from the other.

NTI Matthew, Chapter 7

(v 1 - 5)[1]Judgment is like a knife that cuts the Son of God into pieces, for what you judge as separate from you is seen as separate, and so it cannot be seen as one. [2]I say to you, lay your judgment aside. [3]Trust the guidance of the Heart by trusting God and His Word.

[4]I tell you that God is Love and Love is whole. [5]Therefore, you cannot know God if you separate your brothers from yourself. [6]Do not place them above you or below you in your mind, and do not place them above or below one another. [7]For to separate them in your mind is to split your own heart, and a split heart cannot know Love *because* it is split, and so, it is not whole.

[8]Look after your own heart that it may be healed. [9]Lay down your judgments, and ask only for Love now.

(v 6)[1]Do not take My words lightly without practice. [2]For to listen and to agree, but not to practice, is not to have heard. [3]And one who will not hear cannot be healed.

(v 7, 8)[1]Seek out the prayers of your Heart. [2]Ask your Father to make it whole again, for your Father knows that your heart seeks to be made whole, and he awaits only your willingness to give what you ask.

(v 9 - 11)[1]Trust your Father to give as you ask truly, but know it is the healthy Heart He listens to. [2]If your heart is sick and it asks the Father to grant it its sickness, the Father does not listen. [3]He waits until His Son asks that he be healed, and then the Father reveals His gifts, that they may be used for the purpose they were intended. [4]For the Father will not assist the son in maintaining his sickness, but the Father will point the willing son in the direction of his health, that he may be made whole through his own willingness.

(v 12)[1]Therefore, see your brothers as yourself. [2]Know that their heart is the same as yours. [3]Although they may seem to ask for sickness, their heart knows it wants its health. [4]So do not answer their cry for sickness by returning anger for anger or hurt for hurt. [5]Answer their heart's quiet cry for health by giving as the Father would give. [6]Give health for health, and it is health you will receive.

(v 13, 14)[1]I ask you for your help, because leaders are needed among men. [2]For a man who does not know that his heart yearns to be healed is lost indeed and needs someone to help him see that health is his heart's desire. [3]Let yourself be healed, that your brother may see your health and recognize it is but his own. [4]Then he will ask for healing, and it will be given him.

(v 15 - 20)[1]Concentrate first on your healing, that you may be used to lead your brothers to health. [2]For an unhealed heart cannot lead its brothers to healing, for it knows not what health is. [3]The sick must be healed before they can heal. [4]The lost must be found before they can lead.

[5]Be not confused by those who say they can lead you, when you can see that they are lost. [6]Hold not a grievance against them. [7]Remember that a sick brother does not know he is sick. [8]Forgive him his confusion, and pray to your Father, that your sight may be made clear.

(v 21 - 23)[1]One who practices his own will is not practicing the Will of the Father, and it is the Father's Will that brings healing. [2]For it is your will that has made you sick. [3]Lay down your will, and ask only for the Father's. [4]By knowing and practicing His Will, you shall be healed.

(v 24 - 27)[1]Listen to My words, and let My words reach into your heart. [2]For the healthy part of your heart is small, but its Will is complete. [3]And it Wills with God.

[4]Listen to the healthy heart, and its health will spread, making your heart anew. [5]And your strength will be rewarded with an unshakableness that brings eternal joy and knowledge.

[6]But listen not unto My words, and you shall hear the cries of your heart's sickness, and sickness cannot lead to health. [7]So you shall not know strength. [8]In your weakness you will suffer, for weakness is not the will of your heart.

(v 28, 29)[1]Authority comes from God, because God is all that is. [2]One who knows his own Authority knows God. [3]Amen.

NTI Matthew, Chapter 8

(v 1 – 4)[1]Jesus is the symbol of healing, for healing comes from the healed Son of God. [2]The unhealed son cannot heal himself, but he can ask in faith and willingness, and

the healed Son may heal on behalf of the Father. [3]And then the one who has been healed may be used as a witness, so others will come to know their own desire to be healed.

(v 5 – 13)[1]Jesus is the symbol of the healed Son of God, for the healed Son knows what healing is. [2]It is oneness, where all are welcomed into the kingdom as one, and there is great joy. [3]From within the seat of the kingdom, the Son knows who He is and He has not forgotten. [4]But outside of the seat, the son is lost. [5]And so he is crying for his Home, but knows not where it is.

(v 14 - 17)[1]Jesus is the symbol of the one Son of God, for as He is, so you shall know yourself to be. [2]All will be healed within their time, for what is the Son of God with less than every part of His Self?

(v 18 - 22)[1]This ministry is not a ministry of the world. [2]Those who choose to follow will find what they do not expect, for what you expect comes from your will and your desire, but it is your will and your desire that must be laid aside if you are to be healed.

[3]Do not ask for what you want. [4]Ask Me what it is that you need, and I shall lead you to it. [5]But follow Me in purpose and faith only, for if you seek anything else, you will not see what I am showing you.

(v 23 - 27)[1]Peace is the sign of health, for the healed Son of God knows there is nothing to fear and there is nothing that he needs that is not given him. [2]And so he rests and does not fear, for he knows who He is.

(v 28 - 34)[1]The thoughts that are in your mind that you think are yours are not yours. [2]Those are the thoughts of death. [3]Let these thoughts go from your mind, and then you shall see that they are but thoughts of death. [4]They are not you, for you are Life. [5]Let the thoughts of death leave you, that you may know your Self and may live.

NTI Matthew, Chapter 9

(v 1 - 8)[1]Listen to Me. [2]The authority within the Heart is the authority of God. [3]Do not be confused. [4]Your will is not the same as God's, but when you lay your will aside and walk with God, you will know that you are one with Him.

(v 9 - 13)[1]Forgiveness is for error. [2]It is your judgments that must be let go, for it is your judgment that has been your error. [3]When you let go of your judgment, you will see what *is*. [4]But if you hold onto your judgment, you choose confusion and pain. [5]Let go and be free, or hold on and sacrifice your freedom.

(v 14 - 17)[1]Let go of old habits and old ways of thinking. [2]They have not served you. [3]To hold onto the old is to create a future like the past. [4]That is not useful to you now. [5]Listen to My Word. [6]Hear what I say. [7]Practice it. [8]Then you will know what to do.

(v 18 - 26)[1]Miracles are not what you expect, for you expect only what you have seen. [2]I am here to give you new sight. [3]With new sight, you will see differently. [4]Have faith in Me, and trust in Me. [5]Do as I say, and everything different from what you expect will be given you.

(v 27 - 34)[1]The blind cannot see. [2]The dumb cannot talk. [3]And so it is healing they must seek. [4]Know that it is *you* I am talking to. [5]You are blind and cannot see; I ask you not to talk. [6]For through your words you spread confusion. [7]Listen to Me, and spread My Word. [8]By sharing what I give, you will recover your Sight.

(v 35 - 38)[1]Let Me heal you, that your brothers may see your true health and be healed unto themselves through Me.

NTI Matthew, Chapter 10

(v 1 - 6)[1]I give you authority to teach through Me, but you are not yet the Teacher as I am. [2]It is through sharing My Word that you shall come to know your Self, and so it is yourself that you teach through Me.

(v 7 - 10)[1]Teach yourself but this:

[2]*God is within, and it is from within that I am led.*

[3]To learn this lesson is true, do not focus on what is outside. [4]Do not worry about what you are to eat or what you are to wear or where you are to sleep. [5]Focus only on the Word within, and seek nothing else. [6]Everything will be provided, that you may do the work I ask.

(v 11 - 16)[1]Remember always, it is you that you teach. [2]If you find peace in fellowship with another, enjoy that peace and be thankful for it. [3]But if you find agitation, let your agitation go. [4]Do not keep your agitation with you, for agitation is darkness and suffering in the night. [5]All who will learn of glory will learn glory is found in letting agitation go.

(v 17 - 20)[1]Remember that you are not alone. [2]That is the lesson I send you to learn:

[3]*The Spirit of your Father is one,*
and so you are one with that Spirit.

[4]Trust in the Spirit in all things, and do not fail on this account.

(v 21 - 23)[1]What you will see in the world will confuse you, and so you must not look there for understanding. [2]Look to Me. [3]I am your guide and the one who knows what understanding is. [4]Look to Me in all things, and you shall know Me, even within the world.

(v 24, 25)[1]By making your will one with Mine, you will come to know your Self as the same as Me. [2]Give your will to Me, that I may give you Mine, and we shall have one will.

(v 26 - 31)[1]Do not fear the world or what you see or hear there. [2]I say to you, the world is not real. [3]It will come to pass, but you are eternal, and what is eternal is real. [4]Let your mind be turned from the temporal and fearful to the eternal, for what is eternal can have no fear.

(v 32, 33)[1]You will know Me by choosing to be one with Me. [2]Lay your temporal self aside. [3]It is nothing. [4]Your will cannot affect eternity. [5]But My Will *is* eternity. [6]By knowing My Will, you know the peace of Heaven.

(v 34 - 36)[1]Remember all things in this world are temporal, so hold not onto them. [2]You will not find peace there. [3]Hold onto Me, for I am the peace of Heaven.

(v 37 - 39)[1]Your function is letting go of this world and your will within it. [2]Only by letting go of the temporal will you find the eternal within. [3]Be not distracted. [4]I am your truth.

(v 40 - 42)[1]Let your Light shine, that men may recognize the eternal. [2]For your Light is Me, and I am your Light.

NTI Matthew, Chapter 11

(v 1 - 6)[1]John the Baptist symbolizes the search for truth. [2]Many become lost in the search, because they know not where to look. [3]Do not search for truth in the symbols of the world. [4]Nothing in the world can contain the truth. [5]The truth is but reflected there. [6]Let the reflection be as evidence that *truth is*, but do not put your faith in the evidence. [7]Put your faith in the truth.

(v 7 - 15)[1]The search for truth is not truth itself, so do not stop there. [2]Many have heard the call to search and have accepted it, but then they have stopped, thinking themselves complete. [3]You are not complete until you *are* Truth, so do not stop at the call. [4]It is your beginning, but it is not your end. [5]To find the truth, you must walk until your end.

(v 16 - 19)[1]Do not judge the symbols. [2]Do not look for truth there. [3]The temptation to believe the world and its symbols is great, because you *want* to believe the world. [4]You want the world to be true, because you want to be right about the world. [5]This is why I ask for your faith and willingness. [6]It is because I am asking you to turn away from what you believe is true, from what you have known until now and from where you have put your faith before. [7]Let the world go from your sight. [8]Let it be but a vision of dancing symbols with no truth in them. [9]This is what I mean when I ask you to seek only Me. [10]Let all that you knew before Me go from your thoughts.

(v 20 - 24)[1]Listen to Me. [2]When I speak of truth, you think of others and think that My words are good for them. [3]But if I tell you that I am talking to you, why do you think of others? [4]I have already told you that guidance comes from within and the world is but dancing symbols. [5]Are you ready to seek only Me?

(v 25, 26)[1]Give thanks that your Father knows how to heal you. [2]Give thanks that He knows you must find willingness to lay your self aside, and that it is upon this willingness that He patiently waits, so that healing may be given you.

(v 27)[1]All things are revealed to you when you are ready, for when you are not ready, you would not accept them.

[2]You think you are a lofty being with thoughts that are real and worth holding onto. [3]You will not learn that you are holy as long as you choose to believe that you are lofty. [4]It takes holiness to see what holiness is, and so you must choose to know holiness to see that you are holy.

(v 28 - 30)[1]You carry your own burdens now. [2]I did not ask you to pick them up, and I do not insist upon you carrying them. [3]I am the one who asks you to put them down. [4]There is nothing of value within the burdens that you carry. [5]Truly, they are not worth their weight! [6]For your burdens keep you from knowing you are free, and so they keep you from knowing your Self. [7]For how can a free man know his Self if he does not know he is free?

[8]Listen to Me. [9]Lay your burdens down. [10]You will find no treasure there.

NTI Matthew, Chapter 12

(v 1 - 8)[1]Confusion is easy when you listen to the thoughts in your own mind, for those thoughts tell you that man is separate and guilty. [2]As you look on the world with these thoughts in your mind, you will see separateness and guilt. [3]But I tell you, that is

confusion and not truth. [4]I am here to help you lay down your confusion, that you may know truth. [5]There is no separateness and there is no guilt. [6]There is only one, and so there is only innocence. [7]What you see is not true, but I am here to show you truth.

(v 9 – 14)[1]If you choose to be blind, you will be blind, but blindness is your choice. [2]I come to help you see, if you are willing. [3]There is so much I want to show you! [4]I want to show you the truth of who you are, the sweetness of your freedom and the glory of Heaven! [5]But you must choose to open your eyes. [6]I cannot do that for you.

(v 15 - 21)[1]You cannot hear Me if you choose not to hear. [2]My words may be clear to you, but meaningless to another. [3]That is because you give meaning to all things by your choice, and you are free to choose the meaning of truth or to choose another meaning. [4]But know this as you make your choice:

[5]*A meaning other than truth is not truth.*
[6]*Therefore, can it be meaning?*

[7]Listen to Me. [8]I offer you truth. [9]Share My words and know that they are yours also. [10]For there is only one truth, and the truth belongs to all.

(v 22 - 29)[1]Through his words, Jesus demonstrated that separateness cannot stand. [2]Through his actions, he demonstrated his words. [3]What is one cannot be separate and live. [4]This is why death has come upon your world. [5]But the good news is that separateness is but illusion, and so death is illusion too.

[6]Listen to Me.

[7]*The Spirit of God is one.*
[8]*This is the truth I would have you learn.*

[9]The destruction of God is the separating of Him from Himself, but God cannot be separated or He would not *be* Himself. [10]Who could separate Him?

[11]Therefore, there has been no sin. [12]There has only been the illusion of sin. [13]This is the truth I would have you learn.

(v 30 - 32)[1]It is not bodies that are one. [2]Do not let thoughts of confusion confuse you. [3]Bodies are temporal and will not last. [4]Yet you are eternal, so you must be One.

[5]It is the Spirit that tells us who we are. [6]It is the Spirit that knows our truth. [7]Let go of what your eyes tell you, for surely your eyes will not last forever. [8]What do they know of eternity? [9]Listen to Spirit, for the eternal knows what eternity is.

(v 33 - 37)[1]Your own thoughts condemn you, and your own thoughts condemn your world. [2]As long as you believe and love your thoughts, you and your world are condemned, for there is no escaping the thoughts you choose to keep. [3]But let all thoughts of condemnation go, and you shall be given a new world and new thoughts. [4]And it is through this world and these thoughts that you shall come to know your Self.

(v 38 - 42)[1]The truth is not something that can be seen, except if one chooses to see it. [2]When one chooses to see what is, he shall. [3]And its sight shall be glorious to him, for it is the sight of Life and the overcoming of death.

(v 43 - 45)[1]The thoughts you think *are* your evil doing, and so you may choose to let go of them. [2]Let me tell you that it may not be that easy. [3]For the belief that spawns the thoughts is like a deep root within you, and where you cut off its leaves, more will rise up

to take their place. [4]Be prepared to let go of many leaves, but know they will come back until the day you have rid yourself of their root.

(v 46 - 50)[1]The belief in separateness and differences is the root you must let go. [2]For if there is more than one Will, the truth is not true and death is all there is. [3]Is this the final resting place of your faith? [4]Or are you willing to put your faith in Life and Love and One?

[5]If you will put your faith in Me, I will lead you to the end of your root. [6]There, shall you find the truth, and your truth will be *you*.

NTI Matthew, Chapter 13

🕮(v 1 – 9)[1]Your choice is the key to this scripture. [2]All that you do, you do by your choice. [3]To deny this is to deny the essence of who you are. [4]And yet, many deny themselves and believe they are victims of their own distractions. [5]I say to you, listen to Me.

[6]*No one can keep you from your Self, but your self.*

[7]Lay your self aside that you may come Home to Me.

(v 10 - 15)[1]My words are clear to those who choose to understand them. [2]For when you lay your self aside and ask to receive understanding, it is given you. [3]But understanding can only be given if you choose to lay your self aside. [4]For if you do not make this choice, it is because you believe you know, and so you cannot be taught.

(v 16, 17)[1]Be thankful that My words are clear to you. [2]For you have asked, and it is given. [3]This is the symbol of your Father's Love on earth. [4]Freely he extends Himself to you. [5]Blessed are you who have chosen to receive.

(v 18 - 23)[1]Not everyone you meet will be ready to make the choice that you have made. [2]Many will not, but you must love them. [3]For love is the good soil you have chosen, and not to love is not to have made the choice.

[4]Love your brothers. [5]Give them as they ask, and do not judge. [6]Think no evil thoughts about them. [7]Do not worry about their choices. [8]It is *your choice* you must guard. [9]Make sure that you choose the good soil and that you do not let yourself slip onto the path, between the rocks or among the thorns.

(v 24 - 30)[1]The choice you make will seem to be made many times in complete sincerity and truth of heart. [2]And then you will seem to slip and forget the choice you have made. [3]Do not let this distress you. [4]Simply make the choice again.

[5]In any moment when you notice that evil thoughts and thoughts of separateness have crept into your mind, give them up *in that moment*. [6]It is moment-to-moment in which the harvest occurs. [7]And so it is in the moment that you remember, that you must also make the choice.

🕮(v 31, 32)[1]Do not worry that you do not tend to your choice enough. [2]For if you tend to your choice every time you remember, that is enough. [3]For in the tending of your choice, *the tending itself* will extend until you are tending to your choice in every moment as you desire. [4]For the tending is the mustard seed. [5]Ask Me to rain upon your seed and tend whenever you remember. [6]I will lead you to remember more.

🕮(v 33)[1]It is through your choice, but not through your effort, that the kingdom of Heaven is given, for the kingdom of Heaven must be a gift given by the Father to you.

[2]Choose to be ready to receive the gift. [3]In this way, it is like yeast. [4]The yeast represents the choice, but the rising of the dough is the gift born of that choice.

(v 34, 35)[1]What I tell you now is the truth of your salvation. [2]It is only through this truth that you shall be saved.

(v 36 - 43) [1]*The Son of God is an extension of His Father,*
but this he has forgotten.

[2]*That he has forgotten,*
does not change what is true.

[3]When you see yourself in this forgotten state, and you believe that you are guilty and you live in a fearful world, it is then that you suffer. [4]And yet, you believe these thoughts. [5]And in believing these thoughts, you suffer. [6]And in believing these thoughts, you believe the evidence of these thoughts, and you suffer more.

[7]This is why I am here. [8]I am here to bring clarity to replace confusion, love to replace fear. [9]But you must know that your thoughts are born of fear, and fear is the way of this world. [10]To know My gift, you must put down your thoughts of fear and turn away from its evidence. [11]Through your consistent choice, I will give you My gift. [12]For I cannot give against your choice, so I cannot give the gift of love if it is fear that you choose.

[13]Listen to Me now.

[14]*You must trust Me above all that you think and hear and see.*
[15]*You must put Me above your self and your world.*
[16]*And you do this by your choice,*
by selecting the thoughts you will believe
and the thoughts you will let go.

[17]Thoughts of love and thoughts of fear are in your mind now. [18]Where will you choose to put your faith?

(v 44 - 46)[1]This is what I am telling you. [2]If you seek confusion and fear, you will find it, for the world breeds confusion and fear. [3]But if it is truth and clarity that you seek, I offer it to you now. [4]Let go of everything that is not the gift I offer. [5]Accept only My gift. [6]In this way, the treasure of Heaven is yours.

(v 47 - 50)[1]The sorting of thoughts is the work that must be done. [2]This is the moment-to-moment choice you must make:

[3]*Where will you put your faith?*

[4]If you ask Me to help you make your choice, I will help. [5]I will lead you along the path and point your choices out to you.

[6]Let Me help. [7]Depend upon Me. [8]Put yourself in My hands, and I will tell you where to look.

(v 51, 52)[1]There is nothing that is to remain hidden in your mind as the work of sorting is done. [2]Do not be afraid. [3]Do not hide thoughts from the work. [4]All thoughts must be brought out from the corners of your mind into My light, and there they shall be judged. [5]I will judge your thoughts for you, but you must make the choice.

(v 53 - 58)[1]It is your self that I have asked you to lay aside, and it is on this choice that your Father waits to give you His gift. [2]You know your self and your world as your home, and although you are afraid, you have become comfortable there. [3]I ask you to give up your home and all that you know, that I may give you your true Self and true Home. [4]I offer more than comfort within a world of fear. [5]I offer the peace and knowing of God.

[6]It is your choice, but I will help you with your choice if you choose to walk with Me.

NTI Matthew, Chapter 14

🕮(v 1 - 12)[1]John the Baptist was beheaded out of fear, and so it is your fear you must be aware of. [2]Fear was made to keep you from joining with God.

(v 13 - 21)[1]Put your fear aside, and you will know miracles that will increase your faith. [2]Even in your life on earth, you will know Me, and so you will know it *is* Me, and you will be more willing to walk toward Me. [3]But first, you must give Me faith and trust. [4]You must do as I ask to know miracles at work in your life.

(v 22 - 36)[1]It is fear that I want to talk to you about today. [2]For fear can seem to be a very real obstacle on your path to Me. [3]Although I can help you with your fear, it is you that must overcome it. [4]For it is *your* fear, and I cannot take that which is yours from you. [5]You must willingly let go of your fear. [6]You must choose Me over it to know it is nothing to keep you from Me.

NTI Matthew, Chapter 15

(v 1 – 9)[1]Look into your heart for the purpose of what you do, for it is not what you do that is important, but why you do it. [2]In your search for Me, you agonize over choices in the world. [3]You want to know if it is right that you do this or if it would be better that you do that. [4]I say, do what you choose in peace and in purpose, and I will use what you do.

(v 10 – 20)[1]All things of this world are temporal, so how important can they be? [2]They will not last, so do not agonize over them. [3]It is you that is eternal, and so it is your thoughts, your wishes and your purpose that matters.

[4]If you put your faith in the temporal, your thoughts and wishes and purpose are focused there, so your heart is there also. [5]A heart focused in the temporal will know itself as temporal, and so it will know death. [6]It will know it is lost, and it will know the fear of being lost, but it will not know that being found is the answer to its fear. [7]And so it will continue to run and hide, and it will become further lost. [8]The only way to be found is to step away from the dark and know the Light. [9]This is why you must not focus on the temporal. [10]The temporal is the darkness in which you are lost. [11]Turn away from it, and you will see Me in the Light.

🕮(v 21 - 28)[1]You will be tempted to use My Word for purposes of the world. [2]Do not be fooled by this temptation. [3]It is only your desire to hold onto your self and your world, which is your desire to hide from your fear.

[4]The Canaanite woman represents the world. [5]In her asking, she is refused, because My purpose is not of the world.

[6]Know that my refusal was not a rebuke of the Canaanite woman. [7]I hold no one as guilty and outside my Self, but My purpose must be one or it would not be itself.

[8]The Spirit of God is one.

[9]And then, the woman showed her love for My purpose in her willingness to accept what is given without asking for more. [10]She showed that she loved God and sought only the glory of God. [11]Love cannot say no to a request for love, and a request to accept God's glory is love requesting love. [12]And so, the woman's daughter was healed to show that miracles are given to those who are willing to accept God's glory *as it is and for what it is*.

[13]When you listen to the thoughts of the world within your mind…when your purpose is different from mine…you cannot sit at My table and feast on My knowledge.

[14]The Spirit of God is one.

[15]When you see your error and let it go, and you come back to Me in faith asking only for My knowledge, you have shown that your purpose is the same as Mine, and so now you may feast.

[16]The Canaanite woman may have been satisfied with only crumbs, but it is the full feast that I shared with her, just as I share it with you now. [17]Open your eyes and see. [18]Listen to Me.

(v 29 - 39)[1]Know that I am with you in all that you do. [2]Make Me the only purpose for all you do, and you shall know Me in your life. [3]For I never turn away from you. [4]It is you who have turned from Me. [5]I but rest with you in peace and confidence awaiting your invitation, that I may feed you with my miracles until you are full, complete and healed.

NTI Matthew, Chapter 16

(v 1 - 4)[1]Rejoice! [2]For the time will come that you will know all that you ask. [3]The time will come that you will know that death is not real and the world is not real, and I am your reality. [4]Rejoice and put your faith in Me. [5]Stay with your search. [6]Seek and you shall find.

(v 5 - 12)[1]Now is a time of doubt for you, but doubts must rise if you are to let go of them. [2]All of this is inside of you: fear, guilt and hatred. [3]These things must be released if you are to know peace and Light. [4]So do not fear that you see doubt. [5]Fear can keep you from Me. [6]Rejoice that you are doing the work I have asked. [7]Let your fear and doubt come into your mind that you may see it. [8]But in faith, let it go. [9]In this way, you choose where you will put your faith. [10]In this way, you do the work that I have asked you to do.

(v 13 - 16) *[1]The Spirit of God is one,*
and His Son is one with Him.

[2]There is no separateness. [3]There is only the Father and His extension of His Self, which is His Son. [4]In this way, the Spirit of God is one, and it is whole.

(v 17, 18)[1]It is on your faith in My Word that I shall build my church. [2]It is on your willingness to believe Me over what you see that I will heal your sight. [3]It is oneness that you seek, and so it is the truth that you shall find. [4]You are blessed in your search. [5]That which is forever true cannot be overcome.

🕮(v 19)[1]This instruction given to Peter was given to all who put faith in Me. [2]For Peter is but a symbol of faith within the unhealed mind. [3]What this mind holds onto is held onto within Heaven, for the truth is always true. [4]And what this mind lets go of is let go in Heaven, for the truth is always true.

[5]The Spirit of God is one,
and the Spirit of God is Heaven,
so you must be one with Heaven.

[6]Let that which blinds you to the truth go from your mind, that the truth which always has been may dawn.

(v 20)[1]Jesus is not the Christ in himself. [2]The Christ is the Son of God, and no one is left outside of the Christ.

(v 21 - 23)[1]Peter is the symbol of faith within the unhealed mind, and so Peter is also the symbol of the unhealed mind that has faith. [2]In Peter, you will see great faith! [3]And in Peter, you will see doubt, fear and confusion.

[4]You are Peter. [5]Until you know that you are the Son of God, do not doubt that you are Peter. [6]And so you will seem to have moments of great faith, and you will seem to have moments of doubt, fear and confusion. [7]It is the doubt, fear and confusion you must let go of, for they block the Light of Heaven and the awareness of who you are. [8]It is faith you must hold onto, for your faith is your path to Me.

(v 24)[1]Jesus was enlightened, for he knew what Heaven is. [2]And in his joy, he invited all to join him. [3]But Heaven is not given on invitation alone, for Heaven must be accepted, and all that is not Heaven must be let go of. [4]This is what I have been asking you to do. [5]Let go of your doubts. [6]Let go of your fear. [7]Let go of your thoughts of separateness. [8]And lay your self aside. [9]You do not need these things. [10]They but block the Light of Heaven.

[11]Instead, pick up your faith in Me and faith in Light, and walk with Me to the Light. [12]In this way, you shall know what Heaven is.

(v 25)[1]One cannot die, so Jesus does not ask you to die. [2]He asks you to live within the oneness that he is. [3]Lay down your little life and your desire for it, that you may know the Life that is.

(v 26)[1]This is where you must look at your thoughts and your desires. [2]For if you desire anything of the world, you have lost your desire for Me. [3]Do not be afraid of what you find in your search. [4]You will find that you do desire the world, for it is your desire that brought you here. [5]But in finding your desire, you can choose to let it go. [6]And in this way, you choose again, releasing the future from the past that you may see differently now.

(v 27)[1]It is within you that I shall come. [2]For it is within your heart and your mind that you shall see that you are one with Me. [3]And in this knowledge you shall be rewarded, for there is no reward but Me.

(v 28)[1]It is simple. [2]If you accept Me and let all else go, you shall know Me. [3]In knowing Me, you shall know Life and Truth, for I am Life and Truth. [4]In this knowledge, you cannot die. [5]Life and Truth are the opposite of death, because Life and Truth are everything and death, like fear, is nothing.

NTI Matthew, Chapter 17

(v 1 - 3)[1]The Holy Spirit uses symbols to teach, because the world is a world of symbols. [2]Do not think that the world is reality or that the symbols of the world are reality, and do not argue them. [3]See them as symbols and ask Me what use they have for you. [4]In this way, all things have meaning.

(v 4)[1]Thinking for yourself is not the way to understanding, for it is your self you must lay aside. [2]And so it is your thoughts you must lay aside. [3]They are but thoughts of confusion. [4]Believe not in what you think.

(v 5)[1]I am the Light and the Voice of Heaven. [2]Listen to Me. [3]Take My words into your heart and practice what I teach. [4]Be concerned with nothing but Me, for the Spirit of God is one.

(v 6 - 8)[1]You will be afraid of oneness, because you will be afraid to lay down your self. [2]Do not fear that truth will be thrust upon you before you are ready. [3]It is on your readiness that truth waits. [4]But I shall guide you to the truth in a way that you can understand and trust.

(v 9 - 13)[1]The search for truth must come before the truth can dawn, but do not misunderstand the search. [2]It is not through your doing that you can find. [3]The search will only be successful if you let go of the search and let Me guide you, for letting go of your will *is* the search and the path to truth.

(v 14 - 21)[1]Your faith is small, because your faith is limited. [2]You are willing to put faith in Me with some things, but not yet with all things. [3]I tell you, until you are willing to have faith in Me with all things, you will not know that all things are possible in God.

(v 22, 23)[1]It is your focus and belief in the world that limits your sight, for your sight is where your faith is. [2]Look to Me, that I may remove your sight from the world and place it on Life.

(v 24 - 27)[1]You are not of this world, nor are your brothers. [2]But those who are focused on the world believe themselves to be a part of the world, just as they believe you to be. [3]To tell them that you are not of the world is of no use, and to tell them that the world is not real will only put fear and hatred into their hearts.

[4]We may not be of this world, but we are love, and so it is love that we must give. [5]Love is not fear. [6]And so I ask you to give to your brothers as they expect you to give, and give in the knowledge of love, so they will not be afraid. [7]But do not put your faith in what you give, so you do not limit yourself or your brother to your gift. [8]Put your faith in Me, that I may use your gift to give the gift of Life.

NTI Matthew, Chapter 18

(v 1 - 4)[1]I have told you before not to think for yourself. [2]And I have asked you to lay your self aside. [3]It is this you must practice, because it is this you must do. [4]One cannot maintain self-identity and self-control and be healed of self. [5]Yet, one must be healed of self if one is to know the oneness of Heaven as I Am.

[6]I say to you, practice with Me today. [7]Do not think for yourself. [8]Ask Me in all things and leave all things to Me.

(v 5, 6)[1]Love your brothers and be at peace with them. [2]Accept them as they are and where they seem to be. [3]Do not ask your brother to change his place, but love him in his

place. [4]And then ask Me how your brother's place is helpful to you. [5]In this way, your brother is your teacher, and you are his.

(v 7 - 9)[1]Forgiveness may not always seem easy. [2]You will encounter great resistance in forgiving your brothers and in forgiving yourself. [3]Do not let resistance alarm you. [4]Resistance is fear, and to give in to resistance is to give in to fear.

[5]Remember, fear can keep you from Me. [6]So when you feel resistance, recognize it for what it is. [7]Realize that resistance is a path from Me. [8]And ask yourself which path you would place your feet on now. [9]Then let go of your belief in resistance, and let go of your fight against resistance. [10]Give your heart to Me. [11]Ask Me to help. [12]And let yourself rest as the resistance passes on to nothingness. [13]Then the way is clear for you to forgive and accept the peace of God in joy.

(v 10, 11)[1]Watch your heart when you believe you have forgiven. [2]Be careful that you do not find a grievance or a grudge there. [3]For if you do, your forgiveness is not complete.

[4]You will know that your forgiveness is complete when you love your brother with your whole heart and soul and mind, just as the angels do. [5]If you love your brother any less, ask Me to help you learn to forgive.

(v 12 - 14)[1]The Spirit of God is one, and no one can be left outside. [2]If you have not forgiven your brother, you are lost from the Spirit of God. [3]Do not be confused. [4]You are not responsible for your brother's place, but if you cannot forgive him his place, you are lost from yours.

[5]The Spirit of God is Love. [6]And to know your place in His Heart, you must be love too. [7]Love does not make judgments, and love holds no grievances. [8]So do not worry about your brother's place. [9]Ask Me how the symbol of your brother's place can be used to help you find yours.

(v 15 - 17)[1]Be careful in talking to your brother regarding a difference or disagreement, for in the world these discussions must happen. [2]When you go to your brother, go with Me. [3]Check your heart to ensure you find forgiveness there, and also, that you find trust that the situation has been given to Me. [4]Clear your mind of judgments and desired outcomes. [5]Ask only for healing and enlightenment. [6]When you are sure all of this has been done, talk to your brother while being careful to listen for Me in love and confidence. [7]In this way, there can be no loss, for the situation is no longer a situation of the world. [8]But it is a situation of Heaven, for Heaven has been made its purpose.

(v 18)[1]It is what is in your mind and your heart that is important, for there the resolution shall be.

(v 19, 20)[1]If your brother and you agree in love, you shall be blessed by Love. [2]Let love be your only goal.

(v 21, 22)[1]Your brother is your Self, and so you must forgive your brother to know your Self. [2]Do not give up on him. [3]To give up on your brother is to give up on Love.

(v 23 - 35)[1]You suffer because you do not love, for love is not itself unless it is whole. [2]No one can be left out of love. [3]No thought that is not love can be left in your mind.

[4]Listen to Me. [5]Rejoice at your opportunities to forgive. [6]Be happy that you have found yourself judging or holding a grievance, for what you find, you can let go. [7]In this way, the splinters to Love's presence are removed, that Love may be known as whole again.

NTI Matthew, Chapter 19

🕮(v 1 - 6)[1]The symbol of marriage is the symbol of joining, but I have told you before that it is not what you do that is important, but why you do it.

[2]Do not let the form of what you do confuse you. [3]Always look beyond the form to your heart. [4]What do you find there? [5]Is joining reflected in your heart? [6]If not, then you are not joining, and it is joining you must seek.

[7]Do not expect joining to have a specific form or follow certain rules. [8]Let go of everything you think you know about joining, for what you know has not brought you to be joined. [9]Ask Me to lead you to joining, and then let go and let Me lead.

(v 7 - 9)[1]The world is a world of differences, and things seem to change there. [2]But the truth is always the truth and does not change. [3]Do not be confused. [4]It is not by keeping things the same within the world that one identifies truth, for the truth has never been in the world.

[5]Do not question My guidance. [6]You are lost and do not know. [7]Trust in My guidance and follow Me, that you may learn and realize and know the truth has always been true.

(v 10 - 12)[1]Following My path is following a path that leads you from the world to the truth. [2]As you follow the path, the things in the world will become less important to you. [3]Let them fall away as your desire for them ends. [4]You do not need the world. [5]It is Me that is needed now.

(v 13 - 15)[1]Become as little children, free of expectations and burdens, open to enjoy your freedom and to love your world. [2]For the world is to be loved, as all things are to be loved. [3]For love is the only purpose for all things.

(v 16 - 21)[1]I have told you that it is not what you do that is important, but that it is why you do it that matters. [2]And that reason is love. [3]For if you do anything for a purpose other than your love for Me, that thing you do is not important. [4]The only purpose is love, and My love is the only love. [5]There is no other kind of love.

(v 22 - 24)[1]When I say, “Love the world,” I am not asking you to love the world for what it is. [2]I ask you to love the world for what it isn’t. [3]The world is not a place where the Son of God is captive. [4]It is a place where he is free. [5]It is not a place of conflict and fear. [6]It is a place of one Will and great love.

[7]Look with Me to see what the world is not. [8]In seeing what it isn’t, you shall see what it is, and you shall love it.

(v 25, 26)[1]The truth is always true, and the Spirit of God is one. [2]So the Will of God must also be one. [3]This is why I ask you to lay your self aside. [4]It is so you will know that you are one with God.

(v 27 - 30)[1]The world is something you must let go of, because your will is something you must let go of, and the world *is* your will. [2]Those who are able to let go will know the truth, which is the reward of Heaven. [3]Those who hold onto the world and love it for what it is will continue to look for their reward and will wonder why they have not found it.

[4]I tell you, your reward is not in the world. [5]Let go of the world and all it means to you, and I will show you where meaning lies.

NTI Matthew, Chapter 20

🕮(v 1 - 16)[1]The first will be last and the last will be first, because there is only one. [2]The confusion comes in seeing many, in seeing separateness, and therefore seeing different contributions and some who are deserving of more than others. [3]If you see only one in this story (within this scripture), that one is all the same, and that one deserves the same reward for agreeing to come and work.

[4]This is what I would have you learn:

[5]*There are not many.*
[6]*There is only one.*

[7]And that one that you think is many is the Son of God, created by the Father as one, and so He is one.

[8]Do not focus on differences. [9]Let them fade from your sight. [10]Do not think that you deserve more or less than your brother or that you have more or less than your brother. [11]You are the same, deserving of your Self and one with your Father in Heaven. [12]There could be nothing else you need and no difference between you.

[13]The differences that you believe in are differences of the world, but I have already told you that the world is temporal and matters not. [14]It is the eternal that is the truth. [15]And I have also already asked you to let go of the world, and so you must let go of the differences you see in the world.

[16]*The Spirit of God is one.*
[17]*There are no differences.*

[18]Be willing to let go of them.

(v 17 - 19)[1]The truth is always true, and this you will see when you lay aside your belief in differences. [2]It is your belief in differences that blinds you to the light of Life. [3]Be willing to let go of your belief in differences, that you may see the Life that is Me.

(v 20 - 23)[1]Specialness is a form of difference. [2]One whom you see as special, you see as different, and so you ask for more or less for this person within the desire of your heart. [3]Beware of your feelings of specialness, for any feeling that will separate your brothers within your heart will split you off from the kingdom of Heaven.

[4]Love your brothers as one with My love. [5]In this way, you will know truth. [6]In this way, you will know Heaven. [7]In this way, you will know Life.

(v 24 - 28)[1]To separate your brothers and have expectations of them is not to see them as one. [2]They are one together. [3]They are one with you. [4]They are one with God. [5]Whatever you expect of your brother, you expect from Me. [6]If you expect that he is separate from you, you expect that I am separate from you too. [7]And because of this, you are lost from Heaven.

[8]I say, love your brother. [9]Serve him as you would serve Me, and as you do, you serve your Self. [10]For you have acknowledged that it is all the same and that for its sameness, you are grateful. [11]You will go far on your gratitude for sameness. [12]I say to you, gratitude for sameness will carry you to Heaven.

(v 29 - 34)[1]The truth is always true. [2]It is just that you do not see it now. [3]And because you are blind, you cannot see it of your own power. [4]So do not try to see that there are no differences by exercising your own will, for it is your will that there be differences. [5]The one who has willed to see differences will see what he has willed to see.

[6]Instead, be willing to lay down your will, and ask Me to give you sight. [7]As you make room for My Will, you will be given My Will. [8]And through My Will, you shall see.

NTI Matthew, Chapter 21

🕮(v 1 - 5)[1]The donkey is a symbol. [2]It is a symbol intended to teach that you must put your expectations aside. [3]For expectations are a set up opportunity for judgments, and it is judgment that keeps you separate from your brothers.

[4]*Be willing to let go of your expectations,*
and you will not be tempted to judge.

(v 6 – 9)[1]Peace comes from laying down your expectations and your judgments and accepting the truth as it is. [2]There is no other way to accept the truth, for to accept it in any way other than as it is, is not to accept the truth. [3]It is to accept delusion over truth, and in delusion, you are lost from truth.

(v 10, 11)[1]It is better to meet your brother without expectations. [2]In this way, you have opened your heart to see him as he is. [3]In finding him, you find your Self.

🕮(v 12, 13)[1]The money changers in the temple represenft the ego, which is the belief in separateness. [2]For they were not in the temple to commune with God or brother. [3]The money changers entered the temple for their own purposes. [4]But the temple is the symbol of oneness and communion. [5]Oneness and communion are the only purposes within the temple. [6]So the money changers were like foreigners in the temple, because their purpose was different than its purpose.

[7]In this way, you are like the temple *and* the money changers. [8]Your truth is like the symbol of the temple. [9]Your only purpose is oneness and communion. [10]But you have allowed a foreign purpose to reside within your mind. [11]And by focusing on the foreign purpose, your true purpose has become lost to you. [12]Jesus would have you clear your mind of the foreign purpose, that your true purpose may be remembered.

(v 14 - 16)[1]Confusion comes into the mind when you listen to a purpose other than the purpose of God. [2]When you have forgotten the one purpose of oneness and communion, you have forgotten who you are. [3]In your forgetfulness, you are lost.

[4]Become like little children, free of expectations clouded by foreign purpose. [5]Open your eyes and see what is before you, for it is true purpose that awaits only your recognition and your welcome.

🕮(v 17 - 19)[1]The withering fig tree is a tree that bears no fruit for the Son of God to eat. [2]Likewise, the ego bears no fruit for the Son of God. [3]Let the ego go. [4]Let the belief in separation go from your heart, that it may bear no more fruit within your mind.

(v 20 - 22)[1]What seems impossible to you is not impossible. [2]In fact, it is all that is truly possible, for the belief in separation cannot hold you prisoner, because it is not true. [3]It is not real. [4]It is nothing but a figment of your imagination in which you have placed your faith. [5]Through this, you can see the power of your faith!

[6]But I ask you to remove your faith from what you believe now and place your faith in Me, that you may see through different eyes. [7]Surely, you will see differently!

(v 23 - 27)[1]You must look at your faith and see where you are placing it before you can choose to place it with Me. [2]Many believe they have placed their faith in God, when truly they have placed their faith in men and in the world.

[3]Truly I say to you, look at your faith honestly. [4]In what do you believe? [5]In what do you trust? [6]And if it is not placed firmly with Me in all things, are you willing to choose again?

(v 28 - 32)[1]The call to truth is within you. [2]Only by answering the call and receiving My guidance will you know what calls.

[3]Listen to Me.

🕮(v 33 - 44)[1]The belief in separation is the death of the Son of God, and yet you choose to put your faith there. [2]For that which is whole cannot be separate and live. [3]To live, it must be one!

[4]Your expectations confuse you. [5]Let go of them and listen to Me, one word at a time.

[6]*The Son of God cannot die,*
because the Son of God cannot be separate.

[7]But in your belief that he is separate, you will find the belief in death. [8]And that belief will seem real to you as long as the belief in separation also seems real.

[9]The answer to this parable (about the landowner and his tenants) is a simple one. [10]As long as the tenants continue to believe they are separate and attacked, they will live as if they are separate and attacked, and that will be their experience. [11]It matters not where they go, for they take themselves with them.

[12]But when they open their eyes and realize that they have never been treated unfairly and they have never been attacked, their perception of being attacked will end.

[13]This is how it is for you. [14]For what is in your mind is in your world, and it is in your mind and in your world because you willed it to be there. [15]So you must lay down your will, just as the tenants must lay down their implements of war. [16]Only in this way, will there be peace.

(v 45, 46)[1]Listen to Me. [2]To hear Me, but not to practice what I say, is not to listen. [3]And so I say to you, listen to Me. [4]It is the message of Love.

NTI Matthew, Chapter 22

🕮(v 1 – 10)[1]The kingdom of Heaven is like a wedding banquet. [2]For marriage is the symbol of joining, and the kingdom of Heaven is joining. [3]But at this wedding banquet, there are no guests. [4]For everyone who comes will find himself joined within the glory of this ceremony.

[5]All who come may see himself as bride or as groom. [6]It is not important how he sees himself on coming. [7]During the journey to the banquet, he may even see himself as an invited guest. [8]As long as he is following his invitation to come, how he sees himself in the coming is not important.

[9]Some may seem to have a long journey to the wedding banquet with many distractions along the way. [10]Others may seem to live closer and arrive quickly after

hearing the call to come. [11]The length of the journey is not important. [12]The journey itself, or what seems to happen along its way, matters not.

[13]All are invited to the wedding banquet, and all, in their time, will arrive. [14]It is upon arriving that they will realize what they have been invited to attend. [15]Upon that realization, all else will fall away. [16]They will not remember if they were bride or groom or guest. [17]They will not remember if the journey was short or long, with many distractions or few. [18]All that they will know is that they have arrived, and they are joined.

(v 11 - 14)[1]No one who comes will be turned away, for no one can come unless he is ready, and if he is ready, he shall be wearing his wedding clothes. [2]Do not fear that you will be turned away from God. [3]When God looks at you, God sees you as spotless and ready for the joining. [4]Even more, God sees you as already joined and at the banquet.

[5]*It is you who judges and sees yourself as guilty.*

[6]This is but a distraction on your journey to the wedding banquet. [7]Let it not keep you from your Father, who waits in peace at the banquet table, eager to embrace His Son again.

(v 15 - 22)[1]The journey to the wedding banquet seems to be time in the world. [2]On this journey, the distraction of the world may be great. [3]There will be times that you have forgotten you are on the journey, because the distraction of the world is great. [4]Let this not distress you. [5]Your joy will come when you have completed the journey, for then you will know where the journey led. [6]But until then, do not feel guilty for journeying, my child. [7]For this seems to be something you must do.

[8]On your journey, remember Me and keep Me close to your heart. [9]But do not deny the journey you are on. [10]It leads to Me and the disappearance of the journey.

[11]"Give to Caesar what is Caesar's" means, do what you seem to need to do while you are in the world.

[12]When you have forgotten you are on the journey, there will seem to be many things that need your attention. [13]I am in those things too, whether you see Me or not, so do them in peace.

[14]When you remember you are on the journey, many things of the world will seem to fall away. [15]Let them go, but do not worry about the things in the world that seem to need your attention. [16]Just as I have always been with you, I am there in those things too.

[17]As you learn to see Me in all things, the journey will seem easier, but it is not until you arrive at the wedding banquet that the journey will fall away. [18]So live within your journey in peace and with Me. [19]Be happy, and rest your mind. [20]I am walking beside you, pleased, as we journey to the wedding banquet together.

(v 23 - 33)[1]Do not be confused by what you see in the world, for Heaven is nothing like the world at all. [2]In the world, there are differences; there are conflicts; there is suffering, and there is death. [3]But none of these things exist in Heaven.

[4]Think of the world as a dream, for it seems real while you are here. [5]But think of Heaven as awakening. [6]Upon reaching Heaven, you will realize that the world, and all you thought there, was never true and so it mattered not.

[7]I tell you, the truth is always true, and there is no truth in the world.

[8]Do not let your worldly concerns distract you long. [9]Lay them aside that you may continue your journey and awaken to that which calls you.

(v 34 - 40)[1]And so the greatest commandment shall lead you on your journey:

[2]Love the Lord your God
with all your heart,
with all your soul
and with all your mind.

[3]Let your love for God be your guiding light in all you do and all you think. [4]Never forget your love for God, and give all things to Him. [5]In this way, you will move steadily along your journey.

[6]And the second commandment is like it, for the second commandment guides you within the distraction of the world.

[7]Love your neighbor as your Self,
because he is.

[8]There is no greater truth than this.

[9]Your Father, of course, is right. [10]You *are* joined and at the wedding banquet, but the dream of the world keeps you from knowing this is true. [11]Awaken from the dream by accepting the truth. [12]The journey to acceptance is the journey to Heaven. [13]Accept the truth, and you are there.

(v 41 – 46)[1]The Holy Spirit is the Christ. [2]Each one may call the Holy Spirit "Lord," for the Holy Spirit guides you and leads you forward on your journey. [3]It is your Lord that you shall follow.

[4]The Holy Spirit is within, and so it is within each one waiting to be heard. [5]In this way, you may see the Holy Spirit in your son or daughter or husband or wife or mother or father or neighbor, and you may call them "Lord." [6]But the Lord is within you too, for there are no differences among men. [7]It is all the same. [8]And the call of the Lord is the call to awaken. [9]Following the call is the seeming journey, but awakening to it is realizing there was no journey and there is no Lord but one.

NTI Matthew, Chapter 23

(v 1 - 4)[1]Listen.

[2]The truth is calling you,
and the truth is not of this world.

[3]I have already told you that you are free to give what is Caesar's to Caesar. [4]This means, you are free to live in the world and do as you need to do while you live in the world. [5]Do not feel guilty for paying taxes, obeying laws, raising children or for doing any of the things that the world requires, but do not get lost in those things either.

[6]The world is but a distraction, and it distracts you from Heaven. [7]So you must live in the world, but not be of the world. [8]You do this by doing all things for Me...by giving all things the purpose of Heaven. [9]In this way, all things can be used to lead you to Me. [10]And I will show you how to use them.

[11]So live in your world, but be not distracted by it.

(v 5 - 12)[1]Holiness is not of the world, and so you cannot be made holy by what you do in the world. [2]Do not be confused by your actions or the actions of others. [3]All things within the world serve one of two purposes: [4]They either distract you from Heaven and tie you to the world, or they free you from the world and bring you closer to the awareness of Heaven.

[5]If you seek glory from men, you are choosing to be bound to this world, for men are of the world. [6]There are no men in Heaven. [7]There is only One. [8]Choose now to please only the One by doing as I ask. [9]Let the praise or criticism of men go. [10]Their words cannot save you. [11]You are saved by the grace of God, and His grace is given you to choose as you are ready to let go of the world.

(v 13 - 22)[1]I have said, give to Caesar what is Caesar's and feel free to live in the world and do what you must do. [2]But I have also said, give all things to Me. [3]With these words, I have told you which law is highest. [4]Be not confused. [5]The laws of God are laws that lead you from the world to Heaven, and so it is the laws of God that must be chosen.

[6]Follow My guidance within the world. [7]I will lead you truly. [8]Give Me your confusion and ask for clarity. [9]Clarity will be given.

[10]Do not decide an issue in confusion and pain. [11]Decide in clarity and peace. [12]In clarity and peace you follow Me, for I am Truth and Light.

(v 23, 24)[1]Guilt is the way of the world, but it is not My way. [2]Fear is the way of the world, but it is not My way. [3]Do not make decisions out of guilt or fear, for I will not guide you by those feelings. [4]When you listen to them, you are not listening to Me.

[5]When you notice guilt in your heart or fear in your mind, focus first on letting go of those feelings. [6]To let go of them is to let go of the world, for the world is a world of guilt and fear.

[7]When the guilt and fear have passed, give the decision to Me. [8]In peace, you shall know what to do.

(v 25, 26)[1]It is not what you do that matters, but why you do it. [2]Do it for Me. [3]Do it in peace. [4]Do it in love and with joy. [5]For if you do the same thing, but the purpose of the thing is not Me and it is not done in peace, that thing will bind you to the world.

[6]Guilt and fear begets guilt and fear. [7]Do not listen to guilt or fear no matter what it tells you to do. [8]Let go of guilt and fear, and then ask Me. [9]If I guide you to do the same thing in peace, love, and joy, you may do that thing. [10]But if I guide you not to do it, trust your peace and choose to let that thing go.

(v 27, 28)[1]All that matters is the purpose given. [2]I have already told you that this world is temporal and matters not. [3]I have told you that there is no truth in this world. [4]But I have not said these things about *you*. [5]For you are eternal, and to your Father, you matter greatly. [6]Join His purpose that you may rejoin with Him. [7]Through the purposes of the world, you are lost to Him. [8]Through His purpose, you are joined.

(v 29 - 32)[1]Listen to Me. [2]You fool yourself when you listen to the purposes of the world, for you tell yourself that things are important when they are not. [3]Do what you must do within the world, but let Me guide you in determining what must be done.

(v 33 - 36)[1]Let not the wisdom of the world confuse you, for what the world calls wise is meant to keep you bound to the world. [2]In believing its wisdom, you believe it is your savior. [3]Yet the world is a temporal place, and so its salvation is temporal too.

[4]Nothing in the world will last, and all of its roads lead to death. [5]Do not look there for your salvation.

[6]I am Truth and Light. [7]Your salvation is found in Me. [8]Look to Me, and I will guide you within the world, but I will guide you within it in order to lead you from it.

(v 37 – 39)[1]Be not confused. [2]All that I give to you, I give within your heart. [3]Do not look for your rewards in the world. [4]Look for your reward in Me. [5]Surely, if you look in Me, you will find your reward. [6]And you will know that your reward is great indeed, for peace cannot lie. [7]Peace is truth, and I am your peace in the world. [8]Seek Me in willingness within your heart. [9]Seek Me beyond the world, and even in the world you shall know Me.

NTI Matthew, Chapter 24

(v 1, 2)[1]The world is temporal and nothing within it will last forever. [2]That which you perceive as holy within the world will not last, for nothing holy exists within the world. [3]But the world can be the reflection of holiness, and it is that reflection that I would have you see.

(v 3 - 8)[1]The world is confusing and painful for those who believe that it is real. [2]In vanity, they will search for hope there. [3]Do not look to the world for hope. [4]Hope is not within the world. [5]Look to Me.

(v 9 – 14)[1]Your faith will seem to be tested if you look to the world as real, for if the world is real, My Word cannot be.

[2]Do not be afraid that My Word is not real. [3]Hold onto it. [4]The trials and tribulations of the world shall come to pass, but My Word will last forever.

(v 15 – 25)[1]The world is confusing when you think it is real, and it will deceive you. [2]Caught in its deception, you will suffer. [3]But the suffering you endure is temporal and can be given up when you are ready, for it is only your belief that makes the suffering real. [4]If you are willing to give up the belief, the suffering will go too.

[5]For the world and all you see in it is based on the belief that you can be separate from God. [6]If you can be separate from God, you can be separate from holiness, and so it is lack and suffering that you shall find.

[7]The world is a reflection of this belief, and so the world is the symbol of conflict, lack and sorrow. [8]Within the world, you will think that holiness is separate from you, because this is what you believe.

(v 26 - 28)[1]I have told you that My guidance comes from within, and there I Am also. [2]Do not look for Me within the world. [3]Do not imagine that I am separate from you.

[4]The world is a place of illusions, because its reflection is a deception and untruth. [5]Listen to Me. [6]I am telling you what I want you to know.

(v 29 – 31)[1]The end is not how you have imagined it, for the end is not a time of separation and suffering. [2]The end of time is a blessing brought about by the release of the belief in separation, for the end of time is the end of the world, and the world is the reflection of this belief.

(v 32 – 35)[1]When you notice that the world is everything I say it is, you are becoming ready within your heart. [2]When you prefer love to conflict, you will begin to listen to Me. [3]When you prefer oneness to separateness, you will ask Me how to think. [4]When you are tired of loss, lack and suffering, you will give yourself to Me to be made complete. [5]All this you can choose, and in all this, I am with you.

(v 36 – 41)[1]The resurrection will not be a surprise. [2]The resurrection will be of your own choosing, for when you are ready, you will be resurrected. [3]In this way, it may seem

as if one is taken and another is left, but that is the illusion of the world. [4]For the one who is taken goes of his own choice and takes all that is with him. [5]And the one who is left has but yet to make the choice.

[6]There is no lack in God. [7]Lack is an illusion of the world. [8]For that which is not separate must be complete, and that which is complete can suffer no lack.

(v 42 - 44)[1]If the Son of God could come when you did not expect him, the Son of God would be like a thief taking you before you are ready. [2]For if your heart is still in the world, you are not ready for Heaven.

[3]It is you who must prepare yourself for Heaven. [4]And therefore, you must ask Heaven to come to you.

(v 45 – 51)[1]Do not be afraid of God. [2]For the fear of God will keep you from Him. [3]I say to you, God is your peace, and so it is peace you must seek. [4]When you have found peace, you have found God. [5]When you are lost from peace, you are lost from God. [6]All of this is within the power of your choice.

NTI Matthew, Chapter 25

🕮(v 1 – 13) [1]*Keep watch within your mind.*

[2]I have already told you that the world is not real. [3]You will not find your peace by looking there. [4]If you look to the world for peace, you are like the five foolish virgins. [5]They had some light for a little while, and the world may give you moments of peace, joy and warmth. [6]But just as the light did not last throughout the night for the foolish virgins, the world cannot give you lasting peace.

[7]The world is the darkness of the night. [8]And you cannot look to the darkness for light.

[9]Be like the five wise virgins. [10]Do not look to the world for peace. [11]Look where I Am. [12]By looking to Me, you will find the light that never goes out.

🕮(v 14 – 30)[1]The story of the servants with talents is a story of faith. [2]One servant believed the fear he thought he saw, and he reacted to his belief as if it were real. [3]Fear begets fear. [4]If you seek evidence of fear within the world, the world will provide you with your fill. [5]And there is the weeping and gnashing of teeth, lost within the illusion of fear.

[6]*But fear is an illusion,*
and all illusions can be overcome.

[7]Be like the other two servants who did not place their faith in fear. [8]Have faith beyond your fear, and you shall reap your reward even within the world. [9]For the world is a place of fear, but fear is not real. [10]Therefore, the perception of a fearful world cannot be real either.

🕮(v 31 – 46)[1]The sheep and the goats are the thoughts within your mind. [2]Both are within your mind now. [3]When you look at the world, you may look with the thoughts of sheep or you may look with the thoughts of goats. [4]When you look at your brother, you may look with the thoughts of sheep or you may look with the thoughts of goats.

[5]The thoughts of sheep are God-centered thoughts. [6]They are thoughts of love, oneness, sharing, peace and joy. [7]Within the thoughts of sheep, there is no thought of

separation. [8]Within the thoughts of sheep, everything is the same, blanketed with peace and love and the security of God. [9]These are your real thoughts, because they are based on reality.

[10]The thoughts of goats seem to be the opposite. [11]Although they may sometimes seem like love, it is love for oneself separate from the love of others. [12]Although they may sometimes seem like peace, it is peace for one's way separate from the way of others.

[13]For the thoughts of goats are thoughts based on the illusion of separateness. [14]When you listen to these thoughts, you believe the illusion to be real. [15]What you believe shall be your experience, and so your mind will seem to be but a herd of goats.

[16]I am the Light of the world. [17]I have come to show you that goats are but shadow thoughts within your mind based on a belief in illusion. [18]Look to Me, and ask for help. [19]We will sort through the herd together. [20]The sheep shall be separated from the goats. [21]The sheep shall last forever, and the goats shall be no more.

NTI Matthew, Chapter 26

(v 1 – 5)[1]Now you must choose where you will decide to look. [2]Your decision will show you what you will see.

(v 6 – 13)[1]Let your confusion go. [2]Your confusion is based on a belief in the world, but you will not see that the world is not real if you choose to hold onto your confusion.

[3]With every thought that comes into your mind, you must make a decision:

[4]*Will I believe this thought and keep it,*
or will I let this thought go?

[5]Thoughts of doubt, confusion, fear, attack and guilt seem justified within a world of doubt, confusion, fear, attack and pain, but this is why I have told you that the world is not real. [6]For if the world was real, your thoughts would be justified. [7]If these thoughts are justified, your pain must be real.

[8]But I tell you, there is no justification for these thoughts, and your pain is not real. [9]And this is where I ask you to put your faith. [10]If you put your faith with Me, you will see that the world is not real.

🕮(v 14 – 16)[1]Judas' confusion was real for him, as your confusion is real for you. [2]Judas did not let his confusion go. [3]Judas believed the world and believed his thoughts, and so Judas did what his thoughts told him to do.

[4]Do not misunderstand. [5]Judas did not betray Jesus, because Jesus could not be betrayed.

[6]In the world, Judas seemed to turn Jesus over for crucifixion, but the crucifixion of the Son of God is not real. [7]Therefore, Judas did nothing but believe his confusion, and Judas only did this for a little while.

(v 17 – 19)[1]The story of Jesus continues with what seems to be a focus on the world. [2]I ask you to look beyond the world with Me as we look at this story. [3]The truth will set you free.

🕮(v 20 – 24)[1]The fear of God has led to attack and hatred, and so it is attack and hatred you see and feel through this scripture. [2]Remember what I have told you. [3]Fear will keep you from Me. [4]Trust that these feelings of anger are intended only to hide your

fear of Me. [5]And what is hidden is carefully protected. [6]Is it your fear that you would protect?

[7]Choose now to let your anger, attack and hatred go. [8]They serve you not. [9]Rest with Me in faith instead.

🕮(v 25)[1]Now, as you read this scripture you see that it is you who have betrayed yourself. [2]For in your belief of your own thoughts, you hide the truth of who you are.

[3]*This is the truth of your illusion:*
[4]*It stays with you through no power but your own.*
[5]*And the truth shall set you free.*

🕮(v 26 – 30)[1]Too much importance has been placed on this event called the Last Supper. [2]Jesus did not intend for this event to become a holy ritual within the world. [3]For if he had intended it to become a ritual, he would be implying that his death meant something. [4]And the purpose of Jesus' decision to continue with the crucifixion was to show that death means nothing.

[5]Jesus celebrated this Passover with his apostles, because it was Jewish tradition. [6]Things of the world were not important to Jesus by this time, but the traditions were important to his apostles. [7]And so he celebrated with them out of love, and he chose to use the celebration as a teaching opportunity.

[8]He used the bread as a symbol of the body to show the meaninglessness of the body. [9]For one would not eat something that was holy. [10]He would place it on an altar and give it praise.

[11]The wine represents communion or oneness. [12]He used the wine to teach forgiveness by asking them all to drink from the same cup and by speaking of forgiveness as they drank.

[13]*Let go of the world.*
[14]*Forgive the belief in separateness.*
[15]*Truly, we are one.*

[16]This was the message of the Last Supper.

🕮(v 31 - 35)[1]Fear must be released. [2]You must look at your fear and trust that it is not real, or it will hold you back. [3]Fear can keep you from Me.

[4]Jesus knew that Peter was afraid and that Peter believed his fear, but Jesus did not condemn him for this. [5]Jesus only wanted Peter to see his fear and realize that it is an obstacle to God. [6]In this way, Peter could choose to let his fear go.

[7]Peter preferred to deny his fear, because it frightened him. [8]And so he denied his fear to Jesus. [9]What is denied is buried, and what is buried is carefully protected. [10]Jesus knew this of Peter, and so he lovingly gave Peter the opportunity to notice his fear. [11]This was a gift from Jesus to his brother, Peter.

[12]The truth is within, and the truth is a bright light so glorious that you cannot but begin to imagine it. [13]But you do not see this light, because it is clouded by fear and guilt and sorrow.

(v 36 - 38)[1]Jesus represents the one Son of God, and as a symbol of this mind, he experiences what this mind experiences. [2]As one who experiences the experiences of the mind, Jesus steps forth as a model, for Jesus was not held back by his experiences. [3]He

did not let them stop him. [4]He did not view them as his reality. [5]Jesus was one who knew his reality to be greater than the experiences of the world. [6]This enabled him to lay his experiences aside, that he may know truth.

🕮(v 39)[1]The experience in this scripture is something you experience all of the time, so is it surprising that Jesus, who is one with you, should experience it also? [2]But Jesus is the model of forgiveness. [3]Jesus did not deny his egoic thoughts. [4]Jesus exposed his thoughts and admitted to them. [5]But then he let them go quickly, secure in the knowledge that his purpose is one with God's.

(v 40, 41)[1]Now Jesus asks his disciples to follow his example. [2]Keep watch on your mind. [3]Do not sleep, for you must be aware of your thoughts as Jesus was, that you may also let them go in peace.

🕮(v 42)[1]Forgiveness may not seem to be complete all at once. [2]It may seem that thoughts are released only to return again. [3]Let this not disturb you. [4]Follow the example of Jesus given in this scripture. [5]Go in peace and forgive in faith again.

(v 43, 44)[1]It is the alert mind that will make forgiveness complete. [2]Focus on your purpose. [3]Watch your mind. [4]Let go of all thoughts that do not support the purpose of Love.

(v 45, 46)[1]Judas is the symbol of the mind that has not let go of its confusion. [2]This mind believes its thoughts and holds onto them. [3]Jesus wanted his disciples to wake up and see this aspect of mind, that they may be aware of the danger of keeping their worldly thoughts.

🕮(v 47 – 49)[1]The mind that believes its confusion does not know it is lost from love, for it is lost and it believes it loves. [2]The symbol of a kiss emphasizes the confusion, that you may look within yourself and find where you seem to pretend to love, when truly you are denying your confusion.

[3]*Confusion comes from a belief in separateness.*
[4]*Confusion is denied,*
because the belief is also denied.

(v 50)[1]Arrest symbolizes what the denied, confused mind seems to do to the Son of God. [2]It makes him prisoner of his confusion. [3]In his prison, the Son of God forgets that he is free.

[4]Listen to Me. [5]I am talking to you about you. [6]You deny your confusion and your fear, and so you are a prisoner of your own denial.

🕮(v 51 - 54)[1]The disciple with the sword is also symbolic of the belief in confusion and fear. [2]In his belief, he attacks, thinking that attack will protect him. [3]But attack does not protect. [4]Attack furthers the cycle of confusion. [5]Through attack, you are further lost from God.

(v 55, 56)[1]Let go of your self. [2]Surrender to the situation and accept it. [3]When you fight or hide, you are denying the truth that I share. [4]And you are protecting the belief that has become so dear to you. [5]I ask you to give up this belief by coming with Me. [6]Lay your self aside.

🕮(v 57 – 64)[1]Jesus remained silent when false witness was brought against him, because to answer to this witness would have been to declare it and the world as real. [2]But Jesus stood before the world forgiving it, letting it go within his mind.

[3]Jesus did not, however, deny the truth. [4]The truth he willingly acknowledged, even though he knew it may not be understood.

🕮(v 65 – 68)[1]As you watch your mind now (while reading this scripture), you see these men who hit Jesus, spat on him and showed him all kinds of disrespect as guilty men. [2]For you believe that to deny innocence is guilt. [3]I tell you, this is not a feeling you have about them. [4]This is a feeling you have about yourself. [5]For you believe that to deny innocence is guilt, and yet you believe that you deny your Self, and so you assume that you must be guilty.

[6]I say to you, you are not guilty of your denial. [7]You are not guilty of your fear. [8]What you have done within your mind has caused nothing at all. [9]God is one, and Heaven continues to sing its praises to our Father. [10]We merely wait for you to forgive yourself and join us within our joy.

🕮(v 69 – 75)[1]As the rooster crowed, Peter began the process of forgiveness. [2]He let that which had been hidden be shown to him. [3]This is the first step in letting it go.

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🕮(v 1 – 10)[1]In this scripture, Judas symbolizes the dance of guilt. [2]It is one of death, for this is what you believe you deserve for denial and attack on innocence. [3]And so the Son of God seems to die, and life itself cannot be itself. [4]This is the illusion of the world, born from the illusion of guilt. [5]Be not sad that this illusion has taken hold of you, for it is only an illusion. [6]There is no truth to it at all. [7]Have faith with Me.

[8]The chief priests represent your denial, for you have denied that the world and all that is in it is of your making, born of your belief in guilt, a product of your fear. [9]The world is like the potter’s field. [10]It is a place used to hide guilt out of fear, and it is a place where foreigners go.

[11]I say to you, the self that you think you are is but a foreigner to your true Self, for the purpose of this self is the denial of guilt and fear. [12]These are foreign purposes.

[13]Listen to Me. [14]Let go of your foreign purposes, and remember the purpose of your Father. [15]There, within that remembrance, your truth is.

(v 11 – 14)[1]A king is a leader, a lord, and the Voice for God is the lord for the lost son of God. [2]For it is this Holy Spirit that calls the son Home, and when the son turns to answer his Father’s call, it is the Holy Spirit that leads him there. [3]In this way, Jesus was the king of the Jews. [4]He offered himself as a teacher unto his people, that they might hear the truth for themselves. [5]Many have heard and answered the call through him.

🕮(v 15 – 26)[1]Fear comes from guilt, for one who feels guilty expects retaliation, and he becomes afraid. [2]This is what is pictured within this scripture. [3]Each one, in his way, acts out of fear to avoid what he believes will be the effects of his guilt.

(v 27 - 31)

[1]*Hatred and cruelty are madness,*
but madness is not sin.
[2]*Madness is confusion believed.*

[3]In the world, it may appear that there are different levels of madness. [4]You may see worry to be much less extreme than hatred and cruelty. [5]But I say to you, all madness is the same regardless of the form it seems to take.

[6]Forgive your brother his madness, and forgive yourself the same. [7]Do not believe confusion. [8]Let the thought of it go. [9]It does not matter what confusion seems to do to you or do within the world. [10]Confusion is based on illusion, and so confusion is illness. [11]Delusion and confusion must be let go to be healed.

🕮(v 32)[1]The man who carried the cross for Jesus was not forced. [2]This is a misunderstanding. [3]Simon represents the angels, which are the thoughts of the Holy Spirit. [4]Angels take all burdens away when your burdens are offered to them.

🕮(v 33, 34)[1]Jesus did not take the narcotic that was so lovingly offered him, but he did accept the love that was offered with it. [2]It was this love that he carried with him to the cross, in gratitude for his brothers and sisters who are one with him.

🕮(v 35, 36)[1]The soldiers casting lots for Jesus' clothes symbolize the belief in separateness, but the soldiers are not separate from Jesus. [2]They are one with him. [3]It is only within the fantasy of their minds that they are not. [4]They keep this fantasy within their minds, because they believe it protects them, and it may seem to for a little while, but the crucifixion must come to all who believe the Son of God can be crucified. [5]For the crucifixion comes from the *belief in guilt*. [6]It is not the effect of guilt itself, for the Son of God is innocent. [7]His beliefs about himself have caused no effects in Heaven.

🕮(v 37)[1]The sign that was placed above Jesus' head was meant as a statement of guilt, but I say it is a statement of innocence recognized. [2]For it declares this man not to be a man, and in that declaration, all seeming guilt disappears.

(v 38 – 40)[1]Guilt cast onto others is guilt not cast away. [2]No one can see another as guilty and see himself as innocent, because he believes that guilt is real.

[3]*I ask you, let go of the belief in guilt itself.*

[4]Without the belief, guilt will be no more.

(v 41 – 44)[1]Jesus did not see his accusers and tormenters as guilty, because Jesus did not believe in guilt. [2]He knew they suffered from delusion. [3]Jesus looked on them in love, not seeing their delusions, but their truth. [4]He loved their truth, because their truth is Love. [5]And Jesus was grateful for his sight.

(v 45 – 49)[1]God has not forsaken you. [2]It is you who sees this in the world. [3]When you believe God has forsaken you, you do not know God. [4]You believe your confusion, and you are not letting it go.

[5]Knowing the truth takes faith, for to know it you must let go of everything you seem to know now. [6]This will not be easy if you choose to believe in the world, for the world that you see is your confusion.

[7]Let go of the confusion in the mind first. [8]Do it in faith, and you will be given the eyes of faith to see a different world.

🕮(v 50 – 53)[1]This scripture has one purpose and one purpose only. [2]The point of this scripture is that death isn't real. [3]There can be no death.

🕮(v 54)[1]This scripture points to where your faith is leading you, to this recognition about yourself. [2]Truly, all you knew before was but illusion. [3]Upon this recognition, you will be awake and the glory of God shall be yours.

🕮(v 55, 56)[1]This scripture also has one purpose, to show there is no separateness in God. [2]It is all One, and One is all that is.

(v 57 – 61)[1]Death is an illusion of form. [2]All that can be seen of death can only be seen within the form of the world.

(v 62 – 66)[1]You who feel safe within the illusion of form fear death. [2]But there is a fear that is greater than your fear of death. [3]It is your fear of Life. [4]It is your fear of Self. [5]It is your fear of truth. [6]It is this fear that you protect, hidden beneath your fear of death, by accepting death as your final reward.

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(v 1 - 4)[1]Let not your fear frighten you. [2]Fear can keep you from Me. [3]Look at your fear and let it go, that you may join with Me and be one with Life.

(v 5 – 8)[1]It is your faith that is needed now. [2]Let your faith be greater than your fear. [3]Through faith, overcome fear, and joy shall be your final reward.

(v 9, 10)[1]You shall know Me, for I am one with you. [2]The knowledge of Me cannot be kept from your heart, for I am one with your heart, and I am your Heart.

(v 11 – 15)[1]Do not listen to the ego-thoughts within your mind. [2]Your belief in separation is great. [3]And this belief will seem to sprout many doubts within your mind. [4]But on what basis do you put your faith in doubt over Me? [5]Why choose to believe conflict over peace? [6]Why choose fear over love?

[7]Listen to Me. [8]The thoughts that come into your mind are born of two fathers. [9]One is the Father of Love, and in Him you are one with Me. [10]The other is the father of illusion, for every child can have only one true Father.

[11]Lay down your doubts. [12]Listen not to their evidence, and the truth of your Father will rise into your mind like a light to shine away all doubt.

(v 16 – 20)[1]Go in faith, and I will lead you. [2]Let go of all doubt, and listen to Me. [3]It is the truth of your Self that I bring to share. [4]Through overcoming doubt, you will hear Me. [5]Amen.